

Reflections on Passion and Dogma

'Ner kun we strike friggled poets with beams ahh pure moonleight err write inspired verse without feigning the joys ahh life. But 'er do I muse upon the Virgin's wombe singing strippeths ta the glaeries thereof because inspaired hearts 'er worth mure thun welle-roasted doves! Yes! Whit happens under bed roome sheets is more significant than whit goes on in katherdal halles where bishops with marbled lips recite dogmas whuse meanings haf bun eclipsed. Real consecration is reached by passionate lunatics whuse need fer formulaic phrises ceases when they chant music while alissening ta angels as wine flows from every kiss & kommunion is achieved in sacred moments when this. becomes this....

Ella: (shaking her head) This pseudo-Christian imagery is counter-productive. Not only is this apt to offend many pious folks, but also provoke feminist sensitivities.

Shu: (clapping slowly) The author has succeeded in pissing off many people. I like the way conventional religious imagery is twisted. There's also a strong Dionysian energy running through this poem – it speaks of a mysticism of the flesh in the same way as DH Lawrence.

Juanita: I see it as an ongoing battle between the male and female personas.

Jack: (laughing) I dunno. Maybe the poet is simply an arse hole. Haf ya considered that?

